

21-23/16



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL

V 685347

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



BEFORE THE NOTARY AT BARUIPUR, KOLKATA - 700144,  
WEST BENGAL, INDIA

**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY INSTITUTION.**

(On Rs. 100 Non-Judicial stamp paper should be submitted after duly Notarized)

I, Abul Kashem Munshi son of Late M. A. Mannan aged 70 years resident of Village : Chakberia, Post : Kustia, P. S. : Sonarpur, Dist. : South 24 Parganas, West Bengal in the capacity of secretary of **Society For Islamic Education**, Village : Chakberia-Mokrapur More, Post : Kustia, P. S. : Sonarpur, Dist. : South 24 Parganas, West Bengal do hereby take oath and state as under :-



1. That I, Secretary of **Society For Islamic Education** - a registered society having address Village : Chakberia-Mokrapur More, Post : Kustia, P. S. : Sonarpur, Dist. : South 24 Parganas, West Bengal and signing the affidavit on behalf of it for which I am authorized.

Abul Kashem Munshi

18 NOV 2016

2. That the Selection Committee for appointment of faculty has been constituted as per the policy of the State Government / University / U. G. C. and the following were the Members of the Committee.

Name	Status in Selection Committee
(i) Dr. Swapan Bhattacharya	Board Nominee as Expert
(ii) Dr. Jayprakas Bej	Principal, Ex-officio
(iii) Abul Kashem Munshi	Secretary of College Committee

3. That the post of advertised in the Newspapers on 06.10.2016. (Copy Enclosed)

4. That the meeting of the Selection Committee was held on 09.11.2016.

5. That the following faculty members have been selected by the duly constituted Selection Committee and appointed having requisite qualifications and other experience as prescribed in NCTE regulations. Details qualifications and experiences of selected faculty members are given BELOW.

Sl. No.	Name of the staff & Designation	Qualification		Any other qualification	Experience	
		Academic / Educational with % of marks	Professional with % of marks		Teacher Training College	School
1	Mousumi Das (HOD)	M. A. (English) - 63.52 %	M. Ed. - 61 %	-	6 Years	-
2	Rupa Das (Asst. Professor)	M. A. (Edn.) - 64.30%	M. Ed. - 73.33 %	-	-	2 Years
3	Barnali Chandra (Asst. Professor)	M. A. (Bengali) 54 %	M. Ed. - 66.125 %	-	1 Year	-
4	Somasree Datta (Asst. Professor)	M. Sc. (Zoo) 58.08	M. Ed. - 78 %	-	4 Year	-
5	Sabnur Rahaman (Asst. Professor)	M. Sc. (Geo) - 65.375 %	M. Ed. - 73 %	-	-	-
6	Md. Saiful Gazi (Asst. Professor)	M. Sc. (Math) - 72.50 %	M. Ed. - 64.66 %	-	2 Year	-
7	Hamidur Rahaman Molla (Asst. Professor)	M. A. (Beng) - 52.25%	M. P. Ed. - 67.10 %	-	-	-
8	Sreemayee Ganguly (Asst. Professor)	M. A. (Music) - 69 %	-	-	-	-

6. That the staff have the duty in the institution and they are not working with any other institution. In case a faculty member leaves the institution, another suitable person will be appointed immediately in his/her place, by following the same procedure.

7. That the Society / Trust / Body has appointed required number of Technical Support Staff and Administrative Staff of the requisite qualifications and experience as per norms and standards laid down by NCTE / State Government / Affiliation Body.

8. That the salary shall be / is being paid to the staff members through bank accounts payee cheque / through bank advice, as prescribed by NCTE.

9. The details of staff appointed have been displayed on the official website of the institution i. e. [www.sishubikashcollegeofeducation.in](http://www.sishubikashcollegeofeducation.in).



18 NOV 2016

10. The information about the staff has verified from the original records submitted by the candidates and found correct.

Signature of the deponent

*Abdul Kasher Munshi*

Secretary  
Sishu Bikash College of Education  
Chakberia-Mokrapur More  
P.O.- Kustia, Dist.- 24 Pgs. (S)

Verification

I, above named deponent do hereby swear that the statement made by me under Para (1) to Para (8) are true and correct to the best of my knowledge and belief. This Affidavit is being submitted to the ERC-NCTE for grant of Formal Recognition as per Para 7(11) of NCTE Regulations dated 10<sup>th</sup> December, 2007 in compliance to the letter under Para 7(9) of the Regulation by ERC vide order no. ER-222.7.19/NCTE/ERCAPP3407/D.EL.Ed./2016/49489 dated 30.09.2016 and if any information is found to be incorrect the institution shall be liable for any action including withdrawal of recognition under Section 17(1) of the NCTE Act.

Place: *Chakberia - Mokrapur More*

Date: *17.11.2016*

*Abdul Kasher Munshi*

Signature of the deponent

Secretary  
Sishu Bikash College of Education  
Chakberia Mokrapur More, Kustia  
Sonarpur, Dist.- 24 Pgs. (S), W.B.



Witness :

(i) *Munshi Rakib*

(ii) *Abdul Latif Mondol*

(iii) *Karimul Haque*

Identified By Me  
*Shrey*  
Advocate

18 NOV 2016

Signature(S) Attested  
On Identification  
*M. Basmondal*  
M. BASMONDAL  
NOTARY  
Baruipur Civil & Criminal Court  
Regd. No.- 34/2002  
Govt. of West Bengal

24/5/16



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

06AB 290750

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Mousumi Das son/daughter/  
wife of Nirmal Chandra Das aged 36

Resident of

27N K.P. Roy Lane ; 5/5 Sahid Nagar;  
Shakuria, Kol-700031

submit following information under oath :-



24 NOV 2016

My Date of Birth	05/04/1980
My Permanent address with contact No. / Fax No.	27N K.P. Roy Lane ; 5/5 Sahid Nagar ; Shakuria, Kol-700031 con.No. - 8420385765

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	KINKARBATI AGRICULTURAL INSTITUTION	W.B.B.S.E	GENG, ENG, MATH, P. SC, W. SC, ARTS & CO	1996	66.11
2	H.S.	SINGUR MAHARAJA HIGH SCHOOL	W.B.C.H.S.E	BENG, ENG, HIST, POL, SO, PH	1998	52.3
3	B.A.	CHAMPADANGA RABINDRA MAHAYAN	UNIVERSITY OF BURDWAN	ENGLISH, POL, SC, LB, PHIL	2001	52.12
4	M.A.	D.A.V. COLLEGE	C.S.J.M.U	ENGLISH	2003	63.52
5	B.ED.	MOHANANANDA B.ED. COLLEGE, NADIMA	UNIVERSITY OF BURDWAN	ENGLISH, POL, ECO-CIVICS, PH	2005	60
6	M.ED.	INSTITUTE OF EDUCATION FOR WOMEN	UNIVERSITY OF CALCUTTA	H. R. EM, P. J. ECON, PH	2009	61
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular
SISHU BIKASH COLLEGE OF EDUCATION; MOKRAMPUR, CHAKBERIA; SONARPUR, 24 Pgs (S); PIN- 743330	02/09/2010	till date	REGULAR

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



I certify that I have been appointed as Asst. Professor

(Name of the post) in Sishu

Bikash College of Education (B.Ed.)

(Name of the college / Institution with

full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

24 NOV 2016

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Mousumi Das*

Signature of the Academic Staff Concerned

Name : MOUSUMI DAS

Address : 27N K.P. ROY LANE,

5/5 SAHID NAGAR

DHAKURIA;

KOL- 700031

Tel No. : 8420385765

Place : DHAKURIA

Date : 14/11/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act.1957

*M. Dasmondal*  
M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

Identified By Me

*A. H. M.*  
Advocate

24 NOV 2016

श. 11/16



पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Rupa Das son/daughter/  
wife of Shambhu Nath Dal aged 28+  
Resident of

c/o Brajanjit Karanika, 75, School road  
P.O. - Purba Putiany P.S. - Regent park, Kolkata - 700093.  
submit following information under oath :-



18 NOV 2016

My Date of Birth	<u>28.09.1987.</u>
My Permanent address with contact No. / Fax No.	<u>75, School road.</u> <u>P.O. - Purba putiany</u> <u>P.S. - Regent park.</u> <u>Kolkata. 700093.</u> <u>Ph No - 9051424564.</u>

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P.	Kasundi Mahakal Ashoka Vidyalaya	W.B.B.S.E	B.E.M.Sc. H.O. 1st yr.	2003	60.63%
2	H.S.	Hemant Singh School (H.S)	W.B.C.H.S.E	B.F. EDU. 10th, 12th, Edu.	2005	52%
3	B.A (Hons)	D.V. College	Calcutta University	Education	2008	57.87%
4	M.A	Fakir Chand College	C.U.	Education	2010	84.30%
5	B.Ed.	Sishu Bikash college	C.U.	Education	2012	72%
6	M.Ed.	O.S.J.M. University Campus Kanpur.	Kanpur University	Education	2015	73%
7						
8						
Experience (in teacher training college). (Please attach experience certificates)						
Name of College & Address		From	To	Part-time / regular		
Experience (in school) (Please attach experience certificates)						
Name of School and Address		From	To	Part-time / regular		
Krapur High School (H.S)		9.11.2012	10.2013	deputation		
Dhanra M: hixtal Khan Institution		27.09.2013	20.02.14	deputation		



18 NOV 2016

I certify that I have been appointed as Asst. Lecturer in Education  
 (Name of the post) in \_\_\_\_\_  
Sishu Bikash college of Education - DEL. ED. Section  
 (Name of the college / Institution with full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.



I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Signature of the Academic Staff Concerned

Name : Rupa Das

Address : 7B, School road

P.O. Purna putiary.

P.S. Regent park.

Kolkata- 700093.

Tel No. : 9051424564.

Place : \_\_\_\_\_

Date :   /  /  



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

Rupa Das  
M. DASMONDAL  
NOTARY

Regd. No.- 34/2002  
Govt. of West Bengal

**18 NOV 2016**

Identified by Adv. Prof. S. Das  
Advocate

21.6/16



পশ্চিমবঙ্গ পাবনা জেলা  
 BEFORE THE NOTARY PUBLIC  
 GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
 THE ACADEMIC STAFF DULY APPOINTED  
 (On Rs. 10 Non-Judicial stamp paper duly Notarized)**

I, BARNALI CHINA son/daughter/  
 wife of MILAN KUMAR CHINA aged 36 Y

Resident of  
C/o SANTANU PAL

A/64/B, Bapuji Nagar, Jeevan Jayti Apartment, Jadavpur, Kol-92

submit following information under oath :-



24 NOV 2016

My Date of Birth	16/02/1980
My Permanent address with contact No. / Fax No.	C/o, Santanu Pal A/64/B, Bapuji Nagar Jeevan Jayoti Apartment, Jadavpur, Kol-92 Mob. 9874458469/7098643347

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	MP		W.B.B.S.E	Comp. Eng. Math. etc.	1996	65.55%
2	H.S		W.B.C.H.S.E		1998	60%
3	B.A		University of Burdwan		2001	56%
4	MA		Rabindra Bharati University		2004	54%
5	B.Ed		University of Calcutta		2005	60%
6	M.Ed		A. Ravishankar Shukla University		2015	66.13%
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



I certify that I have been appointed as Asst. Prof.

(Name of the post) in \_\_\_\_\_

Sishu Bikash college of Education (D.El.Ed.)

(Name of the college / Institution with

full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

24 NOV 2016

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Barnali China*  
Signature of the Academic Staff Concerned  
Name : Barnali China  
Address : 46, Santanu Pal  
A/64/B, Bapuji Nagar  
Jeeran Jayoti Apartment,  
Jadavpur, Kol-92  
Tel No. : 9874458469 /  
7098643347

Place : Jadavpur

Date : 14/11/2016



Solemnly declared and affirmed before me on identification at AM/PM under Notary Act.1957

*M. Dasmondal*  
M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

Identified By Me  
*A. Haldar*  
Advocate

24 NOV 2016  
46, Santanu Pal  
A/64/B, Bapuji Nagar  
Jeeran Jayoti Apartment  
Jadavpur, Kol-92  
9874458469 / 7098643347

.92 . 10/16



पश्चिम बंगाल WEST BENGAL

0648 290753

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, SOMASREE DATTA son/daughter/   
wife of SWAPAN KUMAR DATTA aged 33

Resident of 31A, BLOCK-H, KALYANDEEP, BASHNABGHATA PATULI  
TOWNSHIP, P.O. PANCHASAYAR, KOLKATA - 700 094

submit following information under oath :-

My Date of Birth	<u>18-01-1983</u>
My Permanent address with contact No. / Fax No.	<u>31A, BLOCK-H, KALYANDEEP, BASHNABGHATA PATULI TOWNSHIP, P.O. PANCHASAYAR KOLKATA - 700 094 PH - 033-2461-9298 MO - 9831003610</u>



24 NOV 2016

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	MADHYAMIK	SOUTH POIN / HIGH SCHOOL	WBSE	Chem, Math, Sci, Eng, Hindi, English	1999	74.75
2	MIDDLE SECONDARY	TAKI HOUSE GOVT SPOND. GIRLS HIGH SCHOOL	WBCHSE	Eng, Eng, Bio, Chem, Math	2001	58.9
3	B.Sc	KANCHRAPARA COLLEGE	UNIVERSITY OF KALYANI	ZOOLOGY (Bot, Chem)	2004	51.11
4	M.Sc	UNIVERSITY OF KALYANI	UNIVERSITY OF KALYANI	ZOOLOGY	2006	58.08
5	M.Phil	UNIVERSITY OF KALYANI	UNIVERSITY OF KALYANI	ENV. SC	2007	66
6	B.Ed	UNIVERSITY OF KALYANI	UNIVERSITY OF KALYANI	Educabn, Lse, P.T.C	2009	69.7
7	M.Ed	UNIVERSITY OF KALYANI (Bachchanal, Kalyani)	UNIVERSITY OF KALYANI	HEP, PPT, MER, TE, EE	2011	78
8	M.Phil	UNIVERSITY OF CALCUTTA	UNIVERSITY OF CALCUTTA	EDUCATION	2015	77.76

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular
JAKIR HOSSAIN B.ED COLLEGE, VIK-MIRPUR, P.O - GHARSALA, MSD, PIN - 742225	24/08/2009	27/08/2010	REGULAR
"	24/08/2010	21/09/2011	PART-TIME
BISHUBIKASH COLLEGE OF EDUCATION CHAKBERIA, MORRAMPUR, SONARPUR, 243456	1/02/2012	WU date	REGULAR

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



I certify that I have been appointed as ASSISTANT PROFESSOR,  
LIFE SCIENCE (Name of the post) in BSHV  
BIKASH COLLEGE OF EDUCATION

(Name of the college / Institution with full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

24 NOV 2016

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Somasree Datta*

Signature of the Academic Staff Concerned

Name : SOMASREE DATTA

Address : 91A, BLOCK H, KALYANDEEP,  
P.O-PANCHASAYAR, KOLKATA-700094

Tel No. : 933-2462-9298, 9831003613

Place : SONARPUR

Date : 12/11/2016

Identified By Me

*[Signature]*  
Advocate



Solemnly declared and affirmed  
before me on identification at  
Sonarpur under Notary Act 1957

*[Signature]*

H. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

24 NOV 2016

श. 88/16



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**

(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, SABUR RAHAMAN son/daughter/

wife of ANISUR RAHAMAN aged 26+

Resident of

C/O - ANISUR RAHAMAN

VILL+PO - DOMKAL DIST. MURSHIDABAD N.B. PIN 742303

submit following information under oath :-

My Date of Birth	05.03.1991
My Permanent address with contact No. / Fax No.	VILL+PO - DOMKAL, DIST. MURSHIDABAD N.B. PIN - 742303



18 NOV 2016



Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body / University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P.	K. G. SIKSHAYATAN	M.B.B.S.E	B.E.M.P., L.S.C. H.S.	2006	70.38
2	H.S.	R.G.B.C. INSTITUTION	M.B.C. H.S.E	B.E. G.H. Eco. Com. Ed.	2008	67.8
3	B.Sc (Hons) GEO	VIVEKANANDA COLLEGE FOR WOMEN	C.U	GEO	2011	61.25
4	M.Sc.	ALTAH UNIVERSITY	A.U	GEO	2014	65.38
5	B.Ed.	PRABHAKAR B.Ed COLLEGE	K.U		2012	68.1
6	M.Ed.	BHARATIYAR B.Ed COLLEGE FOR EDUCATION	K.U		2015	73
7						
8						
Experience (in teacher training college): (Please attach experience certificates)						
Name of College & Address		From	To	Part-time / regular		
Experience (in school): (Please attach experience certificates)						
Name of School and Address		From	To	Part-time / regular		



18 NOV 2016

I certify that I have been appointed as AN ASSISTANT  
PROFESSOR - IN GEOGRAPHY (Name of the post) in SISHU  
SHIKSHI COLLEGE OF EDUCATION D.E.D. SECTION  
 (Name of the college / Institution with full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Signature of the Academic Staff Concerned

Name : Sabina Rahman

Address : Vill. P.O. - DOMKAL

DIST. MURSHIDABAD.

PIN - 742303

Tel No. : \_\_\_\_\_

Place : \_\_\_\_\_

Date :   /  /  



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1952

*M. Dasmondal*

M. DASMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

18 NOV 2016

Identified By Mr:  
*M. Mas*  
Advocate

21.7/16



পশ্চিমবঙ্গ পশ্চিমবঙ্গ WEST BENGAL

0648 290752

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)



I, MD SAIFUL GAZI son/daughter/  
wife of MD RAMJAN GAZI aged 30

Resident of

VILL-KULERMATH. P.O+P.S- HINGALGANJ

DIST.- NORTH 24 PARGANAS. PIN-743435, W.B.

24 NOV 2016

submit following information under oath :-

My Date of Birth	12-08-1986
My Permanent address with contact No. / Fax No.	VILL-KULERMATH. PO+PS- HINGALGANJ DIST- NORTH 24 PARGANAS PIN-743435 STATE- WEST BENGAL PHONE NO- 8116729535

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	Hingalgarh High School	WBBSE	Bing. Eng, L.S. P.S. Math. Geo.	2003	83.00
2	H.S	Gauti Vidyachand Vidyalaya, Mandla	WBCHSE	Math, P.S. Chem, Bing. Eng, Phys.	2005	76.10
3	B.Sc	Bansrod Govt. College	CU	Math(H).	2010	51.25
4	M.Sc	Ballygunge Sc. College	CU	Pure Math.	2012	72.50
5	B.Ed	Sishu Bikash College of Education	CU	Math, P.S.	2013	73.00
6	M.Ed	University of Calicut, Alipore Campus	CU	Math Education, Science Ed.	2014	64.67
7	PTTE	WBBPE, Birsipur, Govt. P.T.I. from DIET	WBBPE	MTPE, CPS, PHE, CPW	2006	74.18
8	P.T./D.P.T. Final Exam	Birsipur Govt. P.T.I. from DIET	WBBPE	PE, T.P., I.T. ETE, TE	2011	74.35

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular
Sishu Bikash College of Education, Chakberia, Mokampore of Sonapat, PIN - 743330, 24 P.S (S), W.B.	01-08-2014	TILL DATE	REGULAR

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



24 NOV 2016

I certify that I have been appointed as Asst. professor

(Name of the post) in \_\_\_\_\_

Sishu Bikash College of Education (D.Ed.)

(Name of the college / Institution with

full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Md Saiful Garzi

Signature of the Academic Staff Concerned

Name : MD SAIFUL GARZI

Address : VILL-KULERMATH

PO+PS-HINGALGANT

DIST.-NORTH 24 PGS.

PIN-743435

Tel No. : 8116729535

Place : Sonarpur

Date : 14/11/2016



24 NOV 2016

Solemnly declared and affirmed  
before me on Identification at  
AM/PM under Notary Act, 1952

*Cudal*

M. DASMONDAL  
NOTARY

Regd. No.- 34/2002  
Govt. of West Bengal

Identified By Me  
*A. H. S.*  
Advocate

स. ३१/१६



पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC  
GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY  
THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)

I, Humidun Rahaman Malla son/daughter/  
wife of Abu Hossain Malla aged 26\*

Resident of  
Vill - North shasan, P.O - Rangopalpur, P.S - Baruipur  
Dist - South 24 Pgs. W.B.

submit following information under oath :-

My Date of Birth	22.07.1990
My Permanent address with contact No. / Fax No.	c/o - Abu Hossain Malla vill - North shasan P.O - Rangopalpur P.S - Baruipur Dist - South 24 Pgs. State - West Bengal. Pin - 743327 / Ph No. 9123750682



18 NOV 2018

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M.P	Banuripur High School	W.B.S.S.E	B.E, M.Pw S.C.H.S	2007	56.28%
2	H.S	Banuripur High School	W.B.C.H.S.E	B.E, Men G.P.H.S	2009	67.6%
3	B.A(H)	Banuripur college	C.U.	B(H), H, P.H.	2012	50.5%
4	M.A. (B)	D.H. College	K.B.U.	Ben	2014	52.25%
5	B.P.Ed	J.U.	J.U.	Ph.Edn	2014	69.5%
6	M.P.Ed	D.D	J.U.	Ph.Edn	2016	67.1%
7						
8						

Experience (in teacher training college). (Please attach experience certificates)			
Name of College & Address	From	To	Part-time/regular

Experience (in school) (Please attach experience certificates.)			
Name of School and Address	From	To	Part-time/regular



I certify that I have been appointed as Faculty of Physical Education (Name of the post) in Sishu Bikash College of Education - D.El.Edn (Name of the college / Institution with full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

18 NOV 2016

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

Hamidur Rahman Molla  
Signature of the Academic Staff Concerned  
Name: HAMIDUR RAHMAN MOLLA  
Address: vill - North shasan  
PO - Rangapatpur  
PS - Baruijua  
Dist - 24 Pgs (S), Pin - 742327  
Tel No.: 9143730622

Place: North shasan

Date: 12/11/2016



Solemnly declared and affirmed  
before me on identification at  
AM/PM under Notary Act, 1957

M. DASHMONDAL  
NOTARY  
Regd. No. - 34/2002  
Govt. of West Bengal

Identified By Mr  
Shreef  
Advocate

18 NOV 2016



श. 4/16



पश्चिमबंगाल पश्चिम बंगाल WEST BENGAL

BEFORE THE NOTARY PUBLIC GOVT. OF WEST BENGAL



**FORMAT OF AFFIDAVIT TO BE SUBMITTED BY THE ACADEMIC STAFF DULY APPOINTED**  
(On Rs. 10 Non-Judicial stamp paper duly Notarized)



I, Sneemayee Ganguly son/daughter/  
wife of Achis Ganguly aged 26+

Resident of  
Nischinda (west), P.O - Ghoshpara, Bally  
Howrah, 711227

submit following information under oath :-

24 NOV 2016



My Date of Birth	21/04/1990
My Permanent address with contact No. / Fax No.	Nischinda (west), P.O - Ghoshpara, Bally, Howrah, 711227. Ph - 8013459929

Educational Qualification (10 <sup>th</sup> or Matriculation onwards)						
Sl. No.	Degree	Name of the Institution	Examining Body/ University from where degree obtained	Subjects	Year of Passing	% of Marks
1	M. P	Uttarpada Model School	W. B. S. E	P. E., G. H. H. Phy. Se., Uf. Se.	2006	68.38%
2	H. S	B. B. S. B. V	W. B. C. H. S. E	P. E., Geo., Smt. Maths, Comp. App.	2008	68.83%
3	B. A	Hiralal Memorial College for Women	West Bengal State University	Eng., Music, Education	2011	47.07%
4	M. A	Rabindra Bharati	Rabindra Bharati University	Vocal Music	2014	69.60%
5						
6						
7						
8						

**Experience (in teacher training college). (Please attach experience certificates)**

Name of College & Address	From	To	Part-time / regular

**Experience (in school) (Please attach experience certificates.)**

Name of School and Address	From	To	Part-time / regular



I certify that I have been appointed as Assistant Professor

(Name of the post) in Music

24 NOV 2019 in Sishu Bikash College of Education D. H. Ed

Section (Name of the college / Institution with

full details). I also certify that I am not working in any other institution. The attested copies of my mark-sheets / degree / certificates are enclosed.

I hereby certify that information submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

*Sreemayee Ganguly*

Signature of the Academic Staff Concerned

Name : SREEMAYEE GANGULY

Address : NETSCHINDA (WEST),

P.O- GHOSH PARA, BALLY

HOWRAH - 711227

Tel No. : 8013459929

Place : Chakberia, Mahkrampur More

Date : 15/11/16



STATE OF ATTORNEY TO BE SUBMITTED BY  
ACADEMIC STAFF DULY AFFIRMED

Selemnly declared and affirmed  
before me on Identification at  
AM/PM under Notary Act, 1957

Identified by Me

*A. H. S.*  
Advocate

*M. D.*  
M. DASHMONDAL  
NOTARY  
Regd. No.- 34/2002  
Govt. of West Bengal

24 NOV 2016

NETSCHINDA (WEST),  
P.O- GHOSH PARA, BALLY  
HOWRAH - 711227  
Tel No. - 8013459929